

of what soul grew that don't, whether the
the latter part of every speech—which ex-
who have been the cause of the
don't know. (Laughter.) It is a great
did not consider it. I have been in
for the country, but now I have been
to suggest to you the great natural in-
we know so little on the question whether
will be quite proper to give you the
announcing the equality of the race, which
ment." (Laughter.) Impreci-
and black man dwelling togeth-
poison which loaded the cannon
the smoke of the controversy
decided from the soil of the Pre-
States! Well, he then goes on to assure
Mark, you, I wish you not to infer one
of England in what I was saying. I was
informed that you were in the city, and
and if Johnson was bred in slavery, I
secret that it was so. It was not his fault,
largely inappreciate him for taking the lead in
the battle between the ideas of the North and
of the South. I have no quarrel with
community to-night is to find out what
been cleansed in three great streams of water
what seemed to be the inevitable weakness
slave-bred white man.

He undertakes to define liberty to
man and what it is not. I would not say
the first definition he has made. I was
platform, I think, last May, and comments
of the President in which he made the same defini-
and I said in that speech that it was not
of credit, of cleanliness of speech, or of tall
one-sided statement that he had not delib-
here in the deliberate three-repeated state-
ment. What is liberty? Said he:

"My friends, understand what liberty is
United States. Liberty is not a word
you are free. Do you want to be
free? It means liberty to work—liberty to
enjoy what you have earned."

I venture to say that in the hundred defini-
tions for the last two hundred years, from
down to Lieber, there is not so unwor-
thy liberty means as that uttered by the President
the United States. I think it is with
standing in his behalf (Applause.) That
whole speech he defines liberty by his duties. To

[illegible]

